

Club Health Assessment for District A 9 through February 2021

| MTERNATIONAL | , | | Status | _ | | M | embe | rship | | | Reports | | | | | | | LCIF |
|---------------------|-------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|---------|---|-----------------------|---|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea in appears i | r repeat | r | Notes the If officers that do not havea an active | 12 month | 5 | |
| Clubs mo | re than two years ol | d | | | | | | | | | | | | | | | | |
| 60383 AMA | RANTH | 02/23/1998 | Active | 11 | 0 | 3 | -3 | -21.43% | 0 | 9 | 4 | | 2 | | M,VP,MC,SC | 13 | | \$75.07 |
| 14830 ARTI | HUR | 11/14/1939 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 0 | 7 | 3 | | 2 | Ν | Р | 3 | | |
| 33843 AUB | URN & DISTRICT L C | 05/18/1977 | Active | 26 | 0 | 3 | -3 | -10.34% | 6 0 | 4 | 0 | | | Ν | P,M,VP,MC,SC | 0 | | |
| 14833 BLYT | ГН | 03/27/1945 | Active | 36 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | | Ν | | 2 | | |
| Exc Aw 14835 BRU | vard (06/30/2018) SSELS | 03/13/1946 | Active | 43 | 3 | 3 | 0 | 0.00% | 5 0 | 18 | 0 | | | N | | 10 | | \$1,000.00 |
| Exc Aw 30673 CEN | vard (06/30/2018) TRE GREY | 04/30/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 0 | | 21 | | 19 | | M,VP,MC,SC | 24+ | | |
| 37115 CHE | PSTOW & DISTRICT L C | 05/24/1979 | Active | 54 | 0 | 1 | -1 | -1.82% | 0 | 16 | 3 | | | Ν | MC,SC | 0 | | |
| | vard (06/30/2016, 06/30/201 | - | | ĺ | | | | | | | | | | | | | | |
| 36321 CLIF | FORD & DISTRICT L C | 12/21/1978 | Active | 7 | 1 | 1 | 0 | 0.00% | 0 | 42 | 0 | | 4 | | M,VP,MC,SC | 3 | | |
| 14836 CLIN | ITON | 03/23/1936 | Active | 8 | 0 | 2 | -2 | -20.00% | 0 | 15 | 2 | | 2 | R | P,M,VP,MC,SC | 17 | | |
| 30047 DUB | LIN & DISTRICT L C | 12/27/1974 | Active | 32 | 1 | 0 | 1 | 3.23% | 0 | | 2 | | | Ν | P,MC,SC | 2 | | \$93.84 |
| 14838 DUN | IDALK & DISTRICT L C | 06/14/1973 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 0 | | 2 | | 4 | | P,S,M,VP,MC SC | 24+ | | |
| 97144 DUN | IGANNON AND DISTRICT | 05/30/2006 | Active | 17 | 0 | 0 | 0 | 0.00% | 0 | | 32 | | 4 | | P,T,M,VP,MC SC | 24+ | | |
| DIST | NDALE LIONS HEAD & RICT | 03/26/1974 | Active | 23 | 0 | 2 | -2 | -8.00% | 0 | 19 | 0 | | | Ν | T,MC,SC | 1 | | |
| 33681 FOR | MOSA DISTRICT L C | 04/05/1977 | Active | 46 | 1 | 2 | -1 | -2.13% | 0 | 21 | 0 | | | Ν | MC,SC | 0 | | \$1,008.85 |
| 14843 GOD | DERICH | 08/07/1922 | Active | 57 | 1 | 2 | -1 | -1.72% | 0 | 0 | 1 | | | Ν | P,VP,MC,SC | 20 | | \$245.64 |
| 14844 GRA | ND VALLEY | 11/07/1950 | Active | 21 | 0 | 2 | -2 | -8.70% | 0 | 1 | 2 | | 2 | R | | 7 | | |
| 103791 HAN | OVER | 10/09/2008 | Active | 31 | 2 | 3 | -1 | -3.13% | 0 | 14 | 0 | | | Ν | SC | 2 | | |
| | vard (06/30/2016, 06/30/201 | - | | [| | | | | | | | | | | | | |] |
| | LAND CENTRE LIAMSFORD | 03/30/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 11 | R | P,T,M,VP,MC SC | 3 | | |
| | ON SHORES | 08/31/2009 | Active | 13 | 0 | 2 | -2 | -13.33% | 6 0 | 11 | 0 | | 3 | | M,VP,MC,SC | 0 | | |
| 38905 KEM | IBLE & DISTRICT L C | 09/29/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | 3 | Ν | M,MC,SC | 1 | | |
| 29211 KINC | CARDINE | 04/17/1974 | Active | 56 | 3 | 0 | 3 | 5.66% | 6 0 | | 4 | | | Ν | MC,SC | 1 | 90+ Days | |



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|----------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s. It | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the lf officers that do not havea an active | 12 month | | |
| Exc Award (06/30/2018, 06/30/20 |)19) | | | | | | | | | | | | | | | | |
| 33937 LONDESBORO | 05/31/1977 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 0 | 15 | 0 | | | Ν | SC | 0 | | \$2,268.40 |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 14852 LUCKNOW | 11/27/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 18 | | 3 | | M,VP,MC,SC | 24+ | | |
| 33088 MEAFORD | 12/08/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 0 | | 9 | | 4 | Ν | M,VP,MC,SC | 24+ | | |
| 32800 MILDMAY & DISTRICT L C | 10/05/1976 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 0 | 44 | 5 | | | | P,M,VP,MC,SC | 24+ | | |
| 14854 MITCHELL | 07/16/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 0 | | 13 | | 3 | | M,VP,MC,SC | 20 | | |
| 14856 MOUNT FOREST | 05/17/1938 | Active | 60 | 0 | 1 | -1 | -1.64% | | 5 | 3 | | | N | SC | 0 | | \$153.50 |
| Exc Award (06/30/2016, 06/30/20 | | 7,0170 | | Ŭ | • | | 1.017 | | Ũ | ľ | | | | | Ũ | | |
| 29800 NEUSTADT & DISTRICT | 09/24/1974 | Active | 33 | 0 | 4 | -4 | -10.81% | 6 0 | 2 | 2 | | | N | M,VP,MC,SC | 21 | | |
| Exc Award (06/30/2019) | | | } | | | | | | | | | | | | | | |
| 14858 ORANGEVILLE | 03/11/1949 | Active | 50 | 3 | 0 | 3 | 6.38% | 6 0 | | 0 | | | Ν | M,MC,SC | 2 | | \$2,744.45 |
| 14859 OWEN SOUND | 01/31/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 0 | | 3 | | 5 | | M,VP,MC,SC | 24+ | | |
| 61787 OWEN SOUND SCENIC CITY | 04/13/1999 | Active | 6 | 2 | 0 | 2 | 50.00% | 6 0 | | 0 | | 2 | R | T,MC,SC | 0 | | \$150.14 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14860 PALMERSTON | 09/07/1939 | Active | 39 | 1 | 3 | -2 | -4.88% | 6 0 | 26 | 1 | | | N | MC,SC | 3 | | |
| Exc Award (06/30/2016, 06/30/20 | 018) | | ł | | | | | | | | | | | | | | |
| 109350 PIKE LAKE MINTO | 09/27/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | 6 | | M,VP,MC | 5 | | \$150.14 |
| 30267 PORT ELGIN & DISTRICT | 02/26/1975 | Active | 23 | 8 | 0 | 8 | 53.33% | 6 0 | | 0 | | 8 | | M,VP,MC,SC | 24+ | | |
| 14863 RIPLEY & DISTRICT L C | 04/18/1972 | Active | 37 | 5 | 1 | 4 | 12.12% | 6 0 | 42 | 0 | | 2 | R | MC,SC | 1 | | \$533.32 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 39623 SAUBLE BEACH & DISTRICT | 03/24/1981 | Active | 22 | 2 | 3 | -1 | -4.35% | 6 0 | 10 | 1 | | | Ν | VP,MC,SC | 2 | | \$75.07 |
| Exc Award (06/30/2017) | | | ł | | | | | | | | | | | | | | |
| 14867 SEAFORTH | 12/09/1924 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 0 | 6 | 1 | | 3 | R | MC,SC | 0 | | |
| 31257 SHELBURNE & DISTRICT | 10/09/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | | Ν | P,MC,SC | 1 | | \$382.10 |
| 44025 THORNBURY BEAVER VALLEY | 06/22/1984 | Active | 11 | 0 | 2 | -2 | -15.38% | 6 0 | 7 | 4 | | 4 | | T,M,VP,MC,SC | 24+ | | \$117.11 |
| 14871 TIVERTON & DISTRICT L C | 01/09/1973 | Active | 20 | 2 | 1 | 1 | 5.26% | 6 0 | 11 | 1 | | | Ν | M,MC,SC | 2 | | \$78.05 |



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| Sta | | | | | | | | | Me | mbe | rship | | | | | Finance | LCIF | | | | |
|--|-------------------------|------------------|--------------------------------------|--------------|---------------------------|---------------------------|------------------------------|------------------------------|--|----------------------|--|----------|---|---|---|-----------------------|---|-----------|--|---|--|
| Club Number | Club Name | | Cha Da | arter ate | | | Current Member I Count | | YTD Members Dropped (| YTD Net Growtl | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | Number of | | | | | | If net los | | | lf no | When | Numbe | r | | e lf no repo | | |
| | | | | | on statu | • | 15 | | | | is greate | | | 1 . | 3 more that | | | | nanti 12 mon | | |
| | | | | | within | | members | | | | than 20% | | | 1 | one year | | | | veappears | in | |
| | | | | | two ye | ears | appears | | | | appears | 6 | | appears I | n appears i | n terms | | an active | e red | | |
| Exc A | ward (06/30/ | /2019) | | | | | | | | | | | | 1 | | | | | | | |
| | WNSHIP OF | | | 4/2005 | Activ | /e | 23 | 0 | 0 | 0 | 0.009 | % 0 | | 20 | | 2 | R | MC,SC | 14 | 90+ Days | |
| 101700 WE | EST GREY D | URHAM | 05/0 | 9/2008 | Activ | /e | 44 | 5 | 10 | -5 | -10.20 | % 0 | 3 | 0 | | | Ν | MC | 0 | | |
| 14873 WI | ARTON AND | DISTRICT | 08/2 | 6/1954 | Activ | /e | 14 | 0 | 1 | -1 | -6.67 | % 0 | 6 | 2 | | | R | MC,SC | 22 | | \$1,471.34 |
| 14874 WII | NGHAM | | 06/0 | 1/1938 | Activ | /e | 24 | 1 | 0 | 1 | 4.35 | % 0 | | 0 | | 2 | R | MC,SC | 1 | | |
| Current Y Total Ne Clubs Clu Count Co | ew Cancell ubs Clubs | ed Net Club M | Current Total Members Count | | YTD ID Net op Growt | YTE Net Grow h % | t Cou th Mo | mber Int 12 nths go | Average Member Count Per Clui | r wit | 6 of Clubs h less thar 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation I | ncelled for n-Financial |
| 44 | 0 0 | 0 | 1,107 | 41 | 56 -15 | -1.3 | 4% | 0 | 25 | | 41% | 32% | 0% | 5% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.